

NATIONAL SERVICE SCHEME (NSS) CELL

Guru Gobind Singh Indraprastha University (A State University established by the Government of NCT of Delhi) Sector 16-C, Dwarka, New Delhi – 110078 Ph. No.011-25302703, Email Id:*nsscell@ipu.ac.in*



Dated: 15th March, 2024

F. No. GGSIPU/NSSCELL/2024/<u>508</u>

NOTICE

Subject: Engagement of Coaches for Sports Activities for the year 2024-25.

The National Service Scheme (NSS) Cell of the University invites applications in the prescribed format for the trained sports coaches to provide physical training to youth/children in Qutab Sports Complex, Sohti Road, Qutabgarh, New Delhi- 110039 for the year 2024-25.

The sports activities in which services of sports coaches are required: (1)Wrestling, (2) Football (3) Kabbadi (4) Badminton (5) Volleyball

Educational Qualification, Experience, Sports Achievements and other Requirements for the Positions:

| Number of Posts | :- | One in each sports |
|---------------------------|----|--|
| Essential Qualification | :- | The degree or diploma of "B.Sc (Physical Education) / BPE / |
| | | B.PED/MPED/NIS or equivalent from recognized institutions /university. |
| Desirable qualification | :- | Participation in relevant sport at State/Inter University level with |
| | | provision of relaxation by sports committee in case of |
| | | exceptional circumstances. |
| Sports Achievement | :- | Minimum Inter University or National Level representation |
| Working Hours | :- | Minimum Two hours every day (Timing as per requirement) |
| Consolidated Remuneration | :- | Rs. 1,000/- (once a week all inclusive for minimum 2 hours |
| | | coaching in a day) (Total 04 days in a month) |
| | | (Football, Kabbadi, Badminton & Volleyball) |
| | | Rs. 2,000/- (twice a week all inclusive for minimum 2 hours |
| | | coaching in a day (Total 08 days in a month) |
| | | (Wrestling) |

Note: - The higher qualification (s) and achievement (s) may be preferred.

Important Information

- 1. An applicant has to ensure the authenticity of information provided in support of experience, achievements and other documents. The applicant should produce all the original documents before the interview.
- 2. The qualification and experience may be relaxed at the time by the University for otherwise exceptional candidates.
- 3. The institute reserves the right to increase or decrease the number of coaches.
- 4. No. TA/DA will be paid for appearing in the interview.
- 5. The posts will be on purely part time basis and can be terminated at any given time by the University without prior notice.
- 6. There should be no criminal record/case or any pending enquiry against the candidate.
- 7. Please mention the name of sports applying for on top of envelope of your application.
- 8. The selected candidate in each sport will be called for the services as and when required by the University.
- 9. Mere selection of the candidate under empanelment does not entitle him/her to be called for the services.
- 10. The last date for submission of application in the office of NSS Cell, GGSIP University by hand or email at <u>nsscell@ipu.ac.in</u> by 02.04.2024 before 5.00 PM.
- 11. All the applicants are required to be present for personnel interaction on 10.04.2024 at 02.00 PM in the office of NSS Cell, GGSIP University.
- 12.

(Dr. Kamal Pathak) Registrar, GGSIPU

(**Prof. Varun Joshi**) Prog. Coordinator, NSS Cell, GGSIPU

Copy to:

- 1. AR to VC for information of the Hon'ble Vice Chancellor.
- 2. AR to Registrar for information of the Registrar
- 3. In-charge server room Please upload on the University website.

APPLICATION FORM

| 1. | Name of sport applied for | 1 | |
|----|---------------------------|---------|-----------------------------|
| 2. | Name of applicant | | Self Attested |
| 3. | Address | | Self Attested Photograph |
| | | | |
| 4. | Mobile Number | <u></u> | |
| 5. | Date of Birth | 1 | |

6. Education Qualification:

C

| Qualification | Subject/Discipline | Board/Institute | Year | % of Marks Obtained |
|--------------------------------|--------------------|-----------------|------|------------------------|
| 10 th or equivalent | | | | |
| | | | _ | |
| 12 th or equivalent | | | | |
| | | - | | |
| Graduation | | | | |
| Diploma/Degree | | | | |
| | | | | |
| | | | | |
| Post Graduation | | | | |
| | | | | |
| | | | | |
| Coaching | | | | |
| Certificates | | | | |
| (if any) | | | | |
| | | | | 1 |

7. Details of employment in chronological order:

| Organization | Post Held | From | То | Total Experiences (in years and months) | | Nature of Appointment (Regular /Contractual Part Time /Adhoc) |
|--------------|--------------|------|----|---|--|--|
| | | | | | | |

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8. Sports Achievements:

| Sr. No. | Competition | State / University | Year | Position |
|---------|-------------|--------------------|------|----------|
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9. Additional information if any, which you would like to mention in support of your suitability for the post, attach a separate sheet.

Signature of the Candidate Date

Declaration

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/appointment may be cancelled/terminated, without any notice or compensation.

Date: Place:

Signature of Candidate